

*"A Historic Past"*



*"A Bright Future"*

**Mayor**

Stanley E. Green

**Vice Mayor**

Robert Malinowski

**Councilmembers**

Betty Barrett

Paul D. Fitzwater, III

Natalie Greene

Margaret C. Titus

**THE CITY OF DELAWARE CITY**

407 Clinton Street – P.O. Box 4159

Delaware City, Delaware 19706

Phone: 302-834-4573 Fax: 302-832-5545

**City Manager**

Carol S. Houck

**Police Chief**

David Baylor

**City Solicitor**

Max B. Walton

**City Treasurer**

Deborah J. Sellers

**City Secretary**

Bonnie L. Hanna

**MONDAY,  
JANUARY 22, 2018  
PAUL H. MORRILL, JR. COMMUNITY CENTER  
250 FIFTH STREET**

**6:00 PM PUBLIC HEARING- 1.** Ordinance 17-1218-01 Relating to Amending Chap. 46 Sec. 46-28 of the City Code relating to Subdivision Amenities in HPR District

**6:30 PM BOARD OF APPEALS - 3<sup>rd</sup>** Quarter Supplemental Tax Assessment FY18

**6:30 PM MONTHLY MEETING OF MAYOR & COUNCIL**

**PROPOSED AGENDA**

Call Meeting to Order

Invocation - Pledge to the Flag

Roll Call of Members

Action Upon Treasurer's Report(s) of Previous Month(s)

Action Upon Minutes of Previous Meeting(s)

Police Report

City Solicitor's Report

City Manager's Report

Appointments Announcements/Communications- Election Board; Election Officers; DCD Committee

Reports of Commissions, Committees and Organizations

**Old Business:**

**1.** Second Reading & Adoption - Ordinance 17-1218-01 Relating to Amending Chap. 46 Sec. 46-28 of the City Code relating to Subdivision Amenities in HPR District

**New Business:**

- 1.** Introduction & First Reading Ordinance 18-0122-01 Changing Chap 48 Floodplain Variances
- 2.** Resolution 18-0122-01 Relating to the 15 Day Notification of Public Hearing for Flood Mitigation Special Assessment
- 3.** Manager's Intent to Engage Kash Srvinivasan Group, LLC to Evaluation & Recommendation of Delaware City Water Utility
- 4.** Set a date for the Public Hearing for the Flood Mitigation Special Assessment

Members of Council Comments

Citizens Comments (15 Min. Limit - 3 Min. per Person)

Executive Session

Adjournment 

**Note: These Agenda Items may not be considered in sequence. This Agenda is subject to change to include additional items or deletion of items that arise at the time of the meeting.**

Posted: January 11, 2018 at Town Hall, Library, Post Office, Sunset Market, Valero Gas Station, [www.delawarecity.delaware.gov](http://www.delawarecity.delaware.gov)