

*"A Historic Past"*



*"A Bright Future"*

**Mayor**

Stanley E. Green

**Vice Mayor**

Robert Malinowski

**Councilmembers**

Betty Barrett

Elizabeth Konkus

Chase E. Renoll

Margaret C. Titus

**THE CITY OF DELAWARE CITY**

407 Clinton Street – P.O. Box 4159

Delaware City, Delaware 19706

Phone: 302-834-4573 Fax: 302-832-5545

**City Manager**

Carol S. Houck

**Police Chief**

David Baylor

**City Solicitor**

Max B. Walton

**City Treasurer**

Deborah J. Sellers

**City Secretary**

**MAYOR & COUNCIL MEETING  
MONDAY, OCTOBER 15, 2018  
PUBLIC HEARING 6:00 PM  
MONTHLY MEETING 6:30 P.M.  
FOLLOWED IMMEDIATELY BY AN EXECUTIVE SESSION  
DELAWARE CITY FIRE COMPANY  
815 FIFTH STREET**

**6:00 PM PUBLIC HEARING:**

1. **Second Reading & Possible Adoption Ordinance 18-0917-01 to Amend the City of Delaware City Code Chapter 22, Section 22-9 Relating to Residential Rental Properties Inspections**

**BOARD OF APPEALS- 2<sup>nd</sup> Quarter Supplemental Tax Assessment FY19**

**6:30 PM REGULAR MONTHLY MEETING OF MAYOR & COUNCIL**

**PROPOSED AGENDA**

**Council may take action and vote on any agenda item listed**

Call Meeting to Order

Invocation - Pledge to the Flag

Roll Call of Members

Action upon Finance Report(s) of Previous Month(s)

Action upon Minutes of Previous Meeting(s)

Police Report

City Solicitor's Report

City Manager's Report

Appointments Announcements/Communications –Position available for City Treasurer; Two (2) Vacancies on Historical Preservation Commission; One (1) vacancy on Planning Commission

Reports of Commissions, Committees and Organizations

**Old Business:**

1. **Second Reading & Possible Adoption Ordinance 18-0917-01 to Amend the City of Delaware City Code Chapter 22 Section 22-9 Relating to Residential Rental Properties Inspections**
2. **Presenting Resolution 18-0820-01 to Dedicate the Babe Ruth Diamond to the Memory of Max R. Walton**
3. **Presenting Resolution 18-0829-02 to Dedicate the Little League Ball Field to the Memory of William (Bill) Yowell**


**New Business:**

1. **Introduction & First Reading Ordinance 18-1015-01 to Amend City Code Section 46-31 to Change the Dimensional Requirements in the HPR District for Quartermaster Place**
2. **Grant in Aid**
3. **Recommendation and Presentation Regarding Street Paving Project – City Manager**
4. **Presentation of Proclamations by Mayor Stanley E. Green**

**Members of Council Comments**

**Citizens Comments (15 Min. Limit - 3 Min. per Person)**

**Executive session pursuant to 29 Del. C. § 10004(b)(9) ("Personnel matters in which the names, competency and abilities of individual employees . . . are discussed").**

Adjournment 

**Note: These Agenda Items may not be considered in sequence. This Agenda is subject to change to include additional items or deletion of items that arise at the time of the meeting.**