

*“A Historic Past”*



*“A Bright Future”*

**Mayor**

Paul H. Johnson, Sr.

**Vice Mayor**

Robert Malinowski

**Councilmembers**

Betty Barrett

Beth Konkus

Michael Jackson

Dan Saunders

**City Manager**

David Baylor

**Chief of Police**

Matthew Kurten

**City Solicitor**

William Rhodunda

**Finance Manager**

Michelle Y. Graham

**City Secretary**

**THE CITY OF DELAWARE CITY**

407 Clinton Street – P.O. Box 4159

Delaware City, Delaware 19706

Phone: 302-834-4573 Fax: 302-832-5545

**MAYOR & COUNCIL MEETING**

**MONDAY, JULY 19TH, 2021**

**MONTHLY MEETING 6:30 P.M.**

**DELAWARE CITY FIRE COMPANY**

**815 FIFTH STREET**

**6:30 PM REGULAR MEETING OF MAYOR & COUNCIL**

**PROPOSED AGENDA**

**Council may take action and vote on any agenda items listed**

Call Meeting to Order

Invocation - Pledge to the Flag

Roll Call

Action upon Minutes of Previous Meetings

Police Report

City Manager's Report

City Solicitor's Report

Finance Manager Report of Previous Month

Appointments: Announcements/Communications – **Delaware City Day Chair- Erin Savidge;**

**Historic Preservation Commission-Karen Lyons.**

Reports of Commissions, Committees and Organizations

**Old Business**

1. Discussion and possible Vote on the Memorandum of Understanding between FDRPC and the City of Delaware City.
2. Second Reading and Possible Adoption of Ordinance 21-0315-01 To Amend Chapter 46 of the City of Delaware City Code by amending the HPR District uses under sections 46-28(a)(20), 46-28(a)(21) and 46-28(a)(26) and adding sections 46-28(a)(42), 46-28(a)(43) and adding a Special Use Permit for certain uses and associated fee.
3. Second Reading and Possible Adoption of Ordinance 21-0315-02 To Amend Chapters 46 and 54 of the City of Delaware City Code to add requirements for Riparian buffers within the HPR Districts, Streets and Major Subdivisions and Site Plan Approvals.

**New Business**

Members of Council Comments

Citizens Questions and Comments (15 Minute Limit - **3 Minutes per Person**)

Executive Session, if necessary

Adjournment 

**Note: These Agenda Items may not be considered in sequence. This Agenda is subject to change to include additional items or deletion of items that arise at the time of the meeting.**

**Posted:** July 9, 2021 at Town Hall, Post Office, Valero Gas Station, Sunset Market, [www.delawarecity.delaware.gov](http://www.delawarecity.delaware.gov)